# Mandatory Disclosure

**St. George International School** | Deewanganj, Raisen

| A. GENERAL INFORMATION | |
|---|---|
| NAME OF THE SCHOOL | St. George International School |
| AFFILIATION NO. | 1031317 |
| SCHOOL CODE | 51334 |
| COMPLETE ADDRESS WITH PINCODE | St. George International School, Deewanganj, Vidisha Highway, Raisen. PIN: 464651 |
| PRINCIPAL NAME & QUALIFICATION | Mrs. Ashlin Rose Sunny \| M.Tech, B.Ed |
| SCHOOL E-MAIL ID | sgsdeewanganj@gmail.com |
| CONTACT DETAILS | +91- 9131191243 |

| B. DOCUMENTS & INFORMATION | |
|---|---|
| COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | LINK |
| COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE | LINK |
| COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE. BY THE STATE GOVT./ UT | LINK |
| COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND ITS RENEWAL, IF APPLICABLE | LINK |
| COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | LINK |
| COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPANY AUTHORITY | LINK |

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|---|---|
| COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | **LINK** |
| COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE | **LINK** |
| COPIES OF WATER TEST REPORT | **LINK** |

| **C. RESULTS AND ACADEMICS** | |
|---|---|
| FEE STRUCTURE OF THE SCHOOL | **LINK** |
| ANNUAL ACADEMIC CALENDAR | **LINK** |
| LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | **LINK** |
| LIST OF PATENTS-TEACHERS-ASSOCIATION (PTA) MEMBERS | **LINK** |
| LIST OF POCSO ACT MEMBERS | **LINK** |
| LAST THREE YEARS RESULT OF THE BOARD EXAMINATION | **LINK** |

| **D. STAFF (TEACHING)** *(STAFF LIST SHEET)* | |
|---|---|
| PRINCIPAL | **1** |
| TOTAL NO. OF TEACHERS | **28** |
| PGT | 3 |
| PRT | 10 |
| TGT | 7 |
| PPRT | 4 |
| PTI | 1 |
| LIBRARIAN | 1 |
| ACTIVITY | 3 |

| D. STAFF (TEACHING) | |
|---|---|
| TEACHER SECTION RATION | 1:1.5 |
| DETAILS OF SPECIAL EDUCATOR | Ms. Sushila Thapa |
| DETAILS OF COUNSELLOR & WELLNESS TEACHER | Mrs. Shamba Rajput |

| E. SCHOOL INFRASTRUCTURE | |
|---|---|
| TOTAL CAMPUS AREA OF THE SCHOOL IN SQUARE MTR | **20,234.3** sq. m |
| NUMBER AND SIZE OF THE CLASSROOMS IN SQUARE MTR | 24 Classrooms,<br>Size: 51 sq. m |
| NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB IN SQUARE MTR | 5 Labs,<br>Size: 86 sq. m |
| INTERNET FACILITY (Y/N) | Y |
| NUMBER OF GIRLS TOILETS | 6 |
| NUMBER OF BOYS TOILETS | 6 |
| LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | **Link** |